¶ The great Cicle of Easter

Containing A short Rule,

To knowe vppon what day of the month Easter day will fall, made for the vse of *such as would without their booke readily find out*, and declare as well Easter day, as the other mo*ueable Feastes in the yeere: the domincall letter, the Epact the age of the Moone, her* shining and the course of the tide. With other necessarie Tables to learne out the course of the yeere, By

Io. P. 1583.

By John Pett. Gent.

Ieremi. 10. 2. 3.

¶ Learne not the way of the heathen: And be not afraide for the signes of heauen, though the heathen be afraide of such: for the customes of the people are vaine.

Gene. 8. 22.

Hereafter seede time and Harueſt, and cold and heate and Sommer and Winter, and day and night shall not cease so long as the earth remaineth.

Set forth according to the Queenes Iniunctiones.

Imprinted at London by I. C. for Thomas Butter.

3 47/13.
249.



To the Right

Worſhipful, and his ſpeciall good freend Maiſter VVilliam Roe Alder*man of* London, Iohn Pett *Gentleman*, wiſheth health and peace in Chriſt, with increaſe of Worſhip. &c.

IT is an vſual thing *among men of our time, like as they haue learned of the former age, (Right worſhipfull and my deere freend) to expreſſe and make manifeſt their good will towardes ſuch as they accompt moſt deere vnto them, by offering or preſenting vnto them, ſome fruite of their labour and ſtudie. Among whom if I had perſwaded my ſelfe, that the minde of the giuer were not more regarded and eſteemed of men, then the moitie of the gift offered, I would not preſume to haue any place. But beeing already ſufficiently perſwaded of your good will towardes me, diuers times and many waies heretofore expreſſed, (though mine inſufficiencie to requite the leaſt part of your*

ship would holde mee backe, I haue beene bold vnder your name, as a defence to publishe this little booke, containing. A rule to finde out Easter day & other moueable feastes with the Domnicall Letter for euer. &c. *Therby minding to witnes vnto all, how ready I am to shew my selfe thankeful vnto my well willers, and freends Among which I accompt your worship not the least, by whō I was also procured to set foorth that, which otherwise for the smallnes & simplenes therof, I should haue wrapped vp in a paper, neuer to haue felt the Presse. So that beecause you seemed desirous, that I should make that common, which heeretofore I had priuatly acquainted your worship withall. Beeing perswaded that it would be well liked and accepted of some men, as you best know. And also for that (as I perceiued by an olde table which I sometime found in* Ireland, *made to the selfe same ende.) This rule was practised aboue 100. yeeres agoe, as wel, to satisfie your request as to correct that which was so longe agoe attempted, and left very false and vnperfect, I am bold to offer the same vnto you in such sort as I could in respect of mine other busines, conueniently rid it*

out

out of my handes. VVhich is the cauſe that it is not ſo large as I had ſometime purpoſed. The vſe heereof I will not in many words commend eſpecially vnto you, who knoweth beſt howe far and to whom it is profitable, euen for ſuch as would eaſe them ſelues of being alwaies tyed to their Almanake or Kalẽder. And would readelie knowe the dayes as well feaſtes as other, and ſuch like thinges, without the helpe of any Kalẽder. And I will onely deſire you as my ſpeciall good freend. To take in good part my good meaning, in token of thankefulnes towardes you & of good will towardes thoſe that ſhall vouchſafe their paines to peruſe. God almightie bleſſe you and yours, in or through his Chriſt to whoſe ſafe protection I commend you. From my houſe at Seuenock *in* Kent *this.*

Your freend to his power.

Io. P.

To the Reader.



Haue beene requested (gentle Reader) long agoe to put in Print this short rule, for the ease of them, that would bee cunning to knowe the chaungeable course of the moueable feastes in the yeare. But being partly hindred by my affaires in the world, and partly discouraged as wel through the simplenes of the worke as also least I should seeme to take from other men ỹ prayse due to their worke, by intermedling their labour with my small skill. I haue hetherto slacked my hand, from that which willinglye I would haue performed, vntill now at the last beeing ouercome with the perswasion and request of some, that thinke it a thing needefull as well for the ease of them, that alwaies in their affaires neede the vse of a Kalender, as also for the quickning of the memorye of such young Schollers, as would readily, speake of the changeablenes of ỹ yeares

by

by the altering of Easter day and other festiuall dayes frō one day of the month to an other, I haue put it forth, not minding to preiudice the worke of any man, who haue heretofore published such tables, as hereto are annexed, nor yet to offend their mindes.

Therefore I would request thee (good Reader) to haue pacience and charitably to iudge of my trauell herein, taken in hand for ỹ benefit of such as shall imploy some small time and labour to learne these fewe verses & rules without the booke, whom and whose labour I commend in my prayer to the blessing of God, who turne all our endeuours to his glory. Seuenock this.

Thine in the Lord,
Io. P.

The contentes

of this booke.

First a Kalender of the xii. monthes.

A rule to know vpon what day Easter day falleth for euer made in Latyn verses, and for the Dominicall Letter.

A declaration of the meaning of those verses.

A Table to finde out Easter, made to confirme the former.

A declaration of the same Table.

A Table of the moueable Feast.

The meaning of the same.

Two Tables to finde out the Dominicall letter, the Prime and the Epact.

The meaning of the same two Tables.

The vse of the Epact.

A Table for the shining of the Moone.

A declaration of the vse thereof.

A Table for the Tyde in certaine places.

A Table of the Kinges of *England*, with the time of their raigne.

The beginning and endinge of euery Terme with their returnes.

A rule to declare how many daies euery month hath which is a very short and olde rule.

Robert Eyles

Alta.		Dedit.		Dominus.		1583.	Gratis.		Benedicit.		Egenis.	
Ianuarie.		Februarie.		March.		Elizabeth.26.	Aprill.		May.		Iune.	
a	Circum.	d		d		1	g		b	Phil.Ia.	e	
b		e		e		2	a		c		F	
c		F		F		3	b		d		g	
d		g		g		4	c		e		a	
e		a		a		5	d		F		b	
F	Epiphani.	b		b		6	e		g		c	
g		c		c		7	F		a		d	
a		d		d		8	g		b		e	
b		e	☉ in ♓	e		9	a		c		F	
c		F		F		10	b		d		g	
d	☉ in ♒	g		g	☉ in ♈	11	c	☉ in ♉	e		a	
e		a		a		12	d		F	☉ in ♊	b	☉ in ♌
F		b		b		13	e		g		c	
g		c		c		14	F		a		d	
a		d		d		15	g		b		e	

b		e		c		16	a		c		f	
c		F		F		17	b		d		g	
d		g		g		18	c		e		a	
e		a		a		19	d		F		b	
F		b		b		20	e		g		c	
g		c		c		21	F		a		d	
a		d		d		22	g		b		e	
b		e		e		23	a		c		F	
c		F	Mathy.	F		24	b		d		g	Io.Bap.
d		g		g	Annuncia.	25	c	Marke,	e		a	
e		a		a		26	d		F		b	
F		b		b		27	e		g		c	
g		c		c		28	F		a		d	
a				d		29	g		b		e	
b				e		30	a		c		F	Peeter.
c				F		31			d			
Adam		disobedient		did		0		greefe		bring		euerlasting

Grandia.		Chriſte.		Facis	1583.	Aſſtute		Demona.		Fugas.	
Iulie		Auguſte.		September.	Elizabeth.26.	October.		Nouember.		December.	
g		c		F	1	a		d		F	
a		d		g	2	b		e		g	
b		e		a	3	c		F		a	
c		F		b	4	d		g		b	
d		g		c	5	e		a		c	
e		a		d	6	F		b		d	
F	Dogge	b		e	7	g		c		e	
g	dayes	c		F	8	a		d		F	
a	begin.	d		g	9	b		e		g	
b		e		a	10	c		F		a	
c		F		b	11	d		g		b	
d		g		c	12	e		a		c	
e		a		d	13	F		b	☉ in ♐	d	☉ in ♑
F	☉ in ♌	b	☉ in ♏	e	☉ in ♎ 14	g	☉ in ♏	c		e	
g		c		F	15	a		d		F	

a		d		g		16	b		e		g				
b		e		a		17	c		F		a				
c		F	Dog dayes	b		18	d	Luke.	g		b				
d		g	ende.	c		19	e		a		c				
e		a		d		20	F		b		d				
F		b		e	Mathius	21	g		c		e				
g		c		F		22	a		d		F				
a		d		g		23	b		e		g				
b		e	Bartholo.	a		24	c		F		a				
c	Iames.	F		b		25	d		g		b	Natiuity.			
d		g		c		26	e		a		c	Steuen.			
e		a		d		27	F		b		d	Io. Euan,			
F		b		e		28	g	Simõ. Iu.	c		e	Innocent.			
g		c		F	Micaell.	29	a		d		F				
a		d		g		30	b		e	Andrewe	g				
b		e				31	c				a				
	grace		Christ		fourdeth	0		all men		diuelishnes		forsaking.			



Efore thou enter into theſe verſes (good Reader) knowe this, that thou haſt no matter to behold in the courſe of theſe wordes. And I am right ſory that I could not ſet downe ſome good matter, either ciuill or diuine, (ſuch is mine vnſkilfulnes in Poetry, and in ſuch thinges *tam curta ſupellex*) to occupy the Reader withal. I therefore thought good to refer that to the better learned, whom I would earneſtly requeſt to vouchſafe ſo much paines, as to newe pen theſe verſes, ſo that the readinge thereof may miniſter ſome knowledge to the dilligent Reader, beſides the purpoſe for which they are now ſet downe. And I will (God ſo willinge) beſtowe the coſt of the new printing of thē. Further more whereas I haue fayned ſome wordes beginninge with K. and with Y. and haue ſet downe & and .2. for words and letters. Let him that can with better ſkill deuiſe ſome better courſe and take the commendacions due to his labour. I ſhalbe glad to ſee it accompliſhed. The Lord Ieſus preſerue vs euermore.

A rule to finde Easter.

1 2 3 4 5 6 7
f e d cb a g f
Grande. Bonum, Tribus. Cuius. Formam. Placat. Aurum.

8 9 10 11 12 13 14 15 16
ed c b a gf e d c ba
Tunc. Lis. Cor. Quassat. Gens. Bellum. Ter. Duo. Ferrum.

17 18 19 1 2 3 4
g f e dc b a g
Pax. Animum. Vertit. Lux. Escam. Quassat Homerus.

5 6 7 8 9 10
fe d c b ag f
Iram. Mars. Donat. & Honorificatus. Amorem.

11 12 13 14 15 16
e d cb a g f
Ver. Erat, Excelsum. Quæsiuit. Homerus. Honorem.

17 18 19 1 2 3 4 5
ed c b a gf e d c
Mens, Dat. &. Intrans. Adam. Vox. Elata. deorum.

6 7 8 9 10 11 12
ba g f e dc b a
Quærit. Amans. Xanthus. Nisi. Damnũ. Rector. Iniquus.

13 14 15 16 17 18 19
g fe d c b ag f
Gentem, Non. Eminus. Dulcem. Kyrie. Ardua. Xanthus.

1 2 3 4 5
e d cb a g
Furtiuos. Cœlum. Rectores. Inspice. Gentem.

6 7 8 9 10 11 12
f ed c b a gf e
Omnipotentes. Est. ℣. Kyrie. Bone. Xpe. Faueto.

13 14 15 16
d c ba g
Custodum. Seruas. Benefactis. Glorificatum.

A rule to finde Easter.

17 18 19 1 2 3 4
f e dc b a g fe
Omne. Bonum. Serua Karoli. Famam. Pete. Facti.
5 6 7 8 9 10 11 12
d c b ag f e d cb
Dum. Lis. Cordis Yſis. Optat Bellum. Tere. Kyrie.
13 14 15 16 17 18 19
a g f ed c b a
Fortem Per Gentes. Karolum. Leo. Comprime. Zelo.
1 2 3 4 5 6 7
gf e d c ba g f
Grande. Bonum. Tollet. Dominus. Formã. Petit. Artem.
8 9 10 11 12
e dc b a g
Virgine. Ludendo. Conſortes. Quærit. Honeſtos.
13 14 15 16
fe d c b
Bellum. Turbatur. Doctores. Exanimatum.
17 18 19 1 2 3 4
ag f e d cb a g
Perdit. Amorem. Vir. Malus. Enſem. Quiſquis. Honeſtus.
5 6 7 8 9 10 11 12
f ed c b a gf e d
Hoſtem. Mars. Docuit. &. In. Altum. Vertitur. Enſis.
13 14 15 16 17 18 19 1
c ba g f e dc b a
Durũ. Quiſquis. Habẽt. Hominẽ. Non. Dãnat. &. Iuſtat.
2 3 4 5 6
g fe d c b
Arbitrio. Virtutis. Ego. Dominum. Rogitabo.
7 8 9 10 11 12 13
ag f e d cb a g
Ad Xpi. Nutum. Cũctam. Rex. Inſtrue. Gentem.

A rule to finde Easter.

14 15 16 17 18
f ed c b a
Omnibus. Edixit. Dominum. Karthagine. Belli.

19 1 2 3 4 5
gf e d c ba g
Xenocrates. Ferto. Curam. Satis. Inde. Gerentem.

6 7 8 9 10 11
f e dc b a g/
Omnipotens. Facto. 2. Κριστος. Bleſus. Yeſus.

12 13 14 15 16
fe d c b ag
Fortia. Condentem. Solus. Curſus. Genetricem.

17 18 19 1 2 3 4
f e d cb a g f
Omne. Bonum. Tribuit. Karolus. Factum. Pete. Gignit.

5 6 7 8 9 10
ed c ba g gf e
Cœlum. Lætetur. Cape. Zoilus. Omne. Benignum.

11 12 13 14 15 16
d c b a f e
Terra, Libens. Firmam, Patietur. Grandis. Iniquam.

17 18 19 1 2
dc b a g fe
Laudes. Cœlicolis. Zachæus. Honore. Beatum.

3 4 5 6 7
d c b ag f
Teſtificans. Docuit. Eternum. Patris. Amorem.

8 9 10 11 12 13
e d cb a g f
Vt. Mundi. Cauſas. Quotiens, Habeamus. Amorem.

14 15 16 17 18 19 1
cd c b a gf e d
Tempus. Diſcit. Enim. Quia. Amorem. Virgo, Modeſta.

A rule to finde Easter.

2 3 4 5 6 7 8 9 10
c ba g f e dc b a g
Dictũ. Quos. Habet. Herum. Non. Dat. &. Inquit. Adesto

11 12 13 14 15 16
fe d c b ag f
Vnus. Erit. Dominum. Retinens. Honoratus. Honestum.

17 18 19 1 2
e d cb a g
Nuntius. Errantes. & Instituentur. Amici.

3 4 5 6 7
f ed c b a
Omnes. Extollit. Diuinum. Respice. Bifrons.

8 9 10 11 12 13
gf e d c ba g
Xenocrates. Nescit. Cœlum. Simul. Inspice. Gentem.

14 15 16 17 18 19
f e dc b a g
Omnia. Fert. Datum. Κυριος. Benefactor. Υιὸν.

1 2 3 4 5
fe d c b ag
Fingere. Currentem. Solus. Curas. Genitorem.

6 7 8 9 10 11
f e d cb a g
Ordine. Firmato. Tangens. Karolus. Breuis. Ymber.

12 13 14 15 16
f ed c b a
Gaudia. Cunctorum. Seruat. Concordia. Fratrum.

17 18 19 1 2 3 4 5
gf e d c ba g f e
Omne. Bonum. Turbat. Lis. Fratrum. Pax. Gerit. Illum.

6 7 8 9 10 11 12
dc b a g fe d c
Lædit. Cor. Zelus. Horrendo. Bonum. Tabe. Litis.

A rule to finde Easter.

13	14	15	16	17	18
b	ag	f	e	d	cb
Escam.	Pascha.	Facit.	Iustum.	Mitescere.	Cernes.
19	1	2	3	4	5
a	g	f	ed	c	b
Zelus.	Honestus.	Adam.	Turbat.	Damnatur.	Eodem.
6	7	8	9	10	11	12
a	gf	e	d	c	ba	g
Quœstus.	Adam.	Vicit.	Merito.	Dum.	Quærit.	Honores.
13	14	15	16	17	18
f	e	de	b	a	g
Aurum.	Non.	Damnans,	Errorem.	Quærit.	Amicos.
19	1	2	3	4	5
fe	d	c	b	ag	f
Vir.	Magnus.	Dominum.	Rogitans.	Horrescit.	Honorem.
6	7	8	9	10	11
e	d	cb	a	g	f
Nobilis.	Excelsis.	&.	Iustos.	Agmina.	Xpi.
12	13	14	15	16
ed	c	b	a	gf
Elati.	Damnum.	Regis.	Benedicit.	Honorem.
17	18	19	1	2	3
e	d	c	ba	g	f
Nomen.	Erat,	Sermo.	Iuratos.	Adiuuat.	Ordo.
4	5	6	7	8
e	dc	b	a	g
Fortunæ.	Donum.	Reperit.	Bonitatis.	Imago.
9	10	11	12	13
fe	d	c	b	ag
Nesciſti.	Curam.	Saluat.	Karitas.	Genitricem.
14	15	16	17	18	19
f	e	d	cb	a	g
Odit.	Fur.	Karolum.	Karoli,	Breuiatur.	Ymago.

A rule to finde Easter.

1 2 3 4 5
f ed c b a
Gloria. Clarorum. Spernetur. Conſcia. Fratrum.

6 7 8 9 10 11 12
gf e d c ba g f
Omnia. Furta. Tulit. Lis. Binus. Ymagine. Gratis.

13 14 15 16
e dc b a
Bernadum. Serua. Cognoſcendo. Famulorum.

17 18 19 1 2 3
g fe d c b ag
Pugna. Bonum. Turbat. Laus. Exemplum. Probitatis.

4 5 6 7 8
f e d cb a
Gaudia, Iuſtorum. Memorat. Communio. Zelis.

9 10 11 12 13 14 15
g f ed c b a gf
Hoſtis. Adam. Tangit. Labor. Euam. Quærere. Geſtit.

16 17 18 19 1 2
e d c ba g f
Iuſtum. Mors. Ditat. Zelotes. Hinnulus. Aurum.

3 4 5 6 7 8
e dc b a g fe
Verba. Dat. Effectum. Quatiens. Aurora. Vocatur.

9 10 11 12 13 14 15 16
d c b ag f e d cb
Mente Deū. Rogitas. Hunc. Annum. Ni. Exigit. Emptum.

17 18 19 1 2 3 4
a g f ed c b a
Quærit. Amans. Xanthus. Metuit. Dum. Regis. Iniqui.

5 6 7 8 9 10 11
gf e d c ba g f
Hoſtem. Nunc. Emptus. 2. Iupiter. Agmina. Xpi.

A rule to finde Easter.

12 13 14 15 16 17
e de b a g fe
Fur. Dominum. Reperit. Benedic. Gentem. Nouitatis.

18 19 1 2 3 4
d c b ag f e
Esse. Solet. Karolus. Audax. Operis. Fabricator.

5 6 7 8 9
d cb a g f
Causam. Regnandi. Benedicimus. Ysidis. Ortu.

10 11 12 13
ed c b a
Commedatorum. Seruasti. Karole. Factum.

14 15 16 17 18 19
gf e a c ba g
Ora. Facit. Karolum. Ludit. Bonitatis. Ymago.

1 2 3 4 5
f e dc b a
Gaudia. Blandorum. Signat. Collectio. Florum.

6 7 8 9 10 11
g fe d c b ag
Peccato. Furti. Tibi. Littera. Constat. Ymago.

12 13 14 15 16
f e d cb a
Grandia. Bernardum. Tangit. Cupiens. Furiosam.

17 18 19 1 2 3 4 5
g f ed c b a gf e
Peccat. Adam. Tactu. Luit. Euam. Quæ. Grauat. Illum.

6 7 8 9 10 11
d c ba g f e
Multa. Donat. Zelus. Honor. Argentum. Veneratur.

12 13 14 15 16 17
dc b a g fe d
Lux. Etenim. Quærens. Homo. Iustitiam. Meditatur.

A rule to finde Easter.

18 19 1 2 3 4 5
c b ag f e d cb
Doctus. &. Hortatur. Animum. Vox Excitat. Egrum.
6 7 8 9 10 11 12
a g f ed c b a
Quæstus. Alit. Xanthus. Miles. Dum. Regnat. Iniquus.
13 14 15 16 17 18
gf e d c ba g
Aurum. Nesciuit. Eminus. Dum. Quærit. Amores.
19 1 2 3 4 5
f e dc b a g
Xpe. Faueto. Diem. Regnat. Iusto. Grauiorem.
6 7 8 9 10 11
fe d c b ag f
Natos. Ensis. g. Karitas. Attendite. Xpo.
12 13 14 15 16
e d cb a g
Fideli. Curam. Reddit. Benedictio. Gratam.
17 18 19 1 2
f ed c b a
Omnibus. Errantis. Seruasti. Karole. Fructum.
3 4 5 6 7 8
gf e d c ba g
O. Flos. Camporum. Lampas. Bonitatis. Ymago.
9 10 11 12 13 14
f e dc b a g
Omne. Bonum. Seruat. Karitas. Fructum. Patiatur.
15 16 17 18 19
fe d c b ag
Fraude. Kalendarum. Lætatur. Conditor. Ysus.

A declaration

of the meaning of these Verses.

BY these Verses which héere are written with letters and figures, directly placed ouer euery word. You may knowe Easter for euer, whether it wilbe hye or lowe, you may also know the Dominicall Letter, the leape yéere and the Prime for euery yéere, for ouer euery word you shall finde the Prime, and vnder the Prime the Dominicall Letter, and when you finde two letters together ouer one word, that signifieth the leape yéere, and the latter Letter is the Dominicall Letter for that yéere.

These Verses, may bee called the Cicle of Pascha or of Easter, containing in it selfe 532 yéeres. At the ende whereof Easter hath his recourse to the first, & so orderly kéepeth to the ende of these Verses againe making his reuolution in the said 532. yéeres.

And in this great Cicle of Pascha, may bée numbered contained and multiplied 19. commen Cicles of the Sunne, of the which euery Cicle containeth 28 yéeres, likewise in this great Cicle of Pascha may bee contained numbred

bred and multiplied 28. common Cicles of the Moone, euery Cicle containing 19. yeares. And therefore I haue thought good to call it the great Cicle of Pascha for when these Uerses are ended and 532. yeares past and spent. Then must you returne and beginne againe with the first Uerse Grande, Bonum, Tribus, &c. and with the same number of the Prime and with the same Letter and so forth as you did before.

Nowe to vnderstand it more perfectly you must note that, the wordes of them selues signifie nothing, but the first and last letters of euery word are onely to be obserued, for the first letter signifieth the day of the moneth. And the last letter signifieth the moneth. Euery word ending in M. noteth the moneth of March. All other wordes wherein soeuer they ende, do represent the moneth of *Aprill*, the first letter of euery word sheweth the day of eache moneth, And because that Easter keepeth his course from the 22. of March vnto the 25. of *Aprill* and passeth not those two dayes, therefore you must reckon the dayes by letters thus beginninge with. a b c d. &c.

For example, when you haue any word that representeth Aprill (which you must knowe by the last letter of the word not being M. as I haue shewed) then the first letter of that word if it be A as *Amans* signifieth the first day of *Aprill*,

Aprill, if it be B. as Benefactis. it is the second day of Aprill, if it be C. as Cuius. it is the thyrd of Aprill, if it be T. as Tunc, then it noteth the 19. of Aprill. vppon which day Easter day wilbe the next yeere. 1584.

And because we haue 25. dayes in Aprill to reckon vpon, for that Easter day falleth sometime vpon euery of them. I am constrained to faine wordes beginning with K. as Karitas, Karolus, and also with Y. as Ysus. Therefore if you finde Y. or the Greeke v. to bee the first letter of the word, it signifieth the 22. day of Aprill, or if it be Z. it is alwayes the 23. day of Aprill.

Furthermore when you finde &. by it selfe thus written &. and 9. by it selfe so written, as I was constrained to take them for letters to make vp my number of 25. So must you take them for wordes, &. signifying the 24. of Aprill, and 9. signifying the 25. of Aprill. And therefore before you, I haue set downe my rowe of letters 25. in number,, with the dayes of Aprill ouer their heades according as each letter doth note in the verses going before.

Aprill. 1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.
a.b.c.d.e.f.g.h.i.k.l.m.n.o.p.q.r.s.t.
Aprill. 20.21.22.23.24.25.
v.x.y.z.&.9.

As thus you perceiue the letters of the Alphabet

bet reckoning them for Aprill, to goe forward: So contrary wise for March, you must reckon them backward, where wée are to reckon but 10. lettters to serue for 10. dayes of March, that is from the 22. to the 31.

So that when you finde a word signifying March, and that is when it endeth in M. Then if the word begin with A. as Aurum, it noteth the 31. day of March on which day Easter day was this present yære 1583. if it begin with B. as Bonum, that noteth the 30. day of March, if it begin with C. as Cœlum, that sheweth the 29. day of March. As this rowe of letters with the number of the daies of March ouer their heades according as they signifie in the Verses, shall declare.

March. 22.23.24.25.26.27.28.29.30.31.
k. i. h. g. f. e. d. c. b. a.

Remember alwaies that the word must ende in M to represent March, as is shewed you before.

Nowe the numbers and letters ouer euery word, do shewe the Prime and the Dominicall letter, for euery yære, like as euery word includeth a seuerall yære, to shewe Easter day.

Furthermore, when you are come to this perfection by learning, and considering these verses, that you can shewe from yære to yære, vpon what

what day of the moneth Easter will fall, and then would be desirous to tell also without booke what is the Dominicall letter any yeare. I haue added heere two verses in Lattin and two in English (either will serue your turne) to helpe your memory, to shewe what letter standeth vpon the first day of euery moneth, so that reckoning from the first day of the moneth vnto the day vpon which you finde Easter day to fall, you haue the Dominicall letter. And so may yee call to minde, what was the Dominicall letter many yeares past, to saue the labour that I haue knowen some men to take, trudging vp and downe for Almanackes of 20. or 30. yeares past, onely to knowe what was the Dominicall letter such yeares past.

These Verses are.

Ianuary. February. March. Aprill. May. Iune.
Alta. Dedit. Dominus. Gratis. Benedicit. Egenis
Iuly. August, September, October. Nouember. December.
Grandia. Christe. Facis. Astute. Dæmona. Fugas.

Or thus in English.

Ianuary. February. March. Aprill. May. Iune.
Adam. Did. Disobediently. Greefe. Bring. euerlasting.
Iuly. August. September October. Nouember. December.
Grace. Christ. Foordeth. All. men. Diuellishnes. Forsaking.

In each two verses you haue 12. wordes for the 12. monethes as they are marked ouer the word, nowe euery woord beginneth with the same

same letter that standeth first in the moneth, as Ianuary beginneth with *A*. therefore I haue said in the verse *Alta*. So February with D. as Didit, and therefore in this Table you sée it more plainely.

Ianuary.	A		Aprill.	G	
Februarie.	D		May.	B	
March.	D		Iune.	E	
Iulie.	G		October.	A	
August.	C		Nouember.	D	
September	F		December.	F	

To proue the vse of this rule, I finde in my former verses that the next yéere 1584. Easter day wilbe vpon the 19. of *A*prill, which I finde by this word Tunc the first word in the second verse, standing for the yeere. 1584. now I wold learne what shalbe the Dominicall letter that yeere, which I knowe standeth vpon the 19. of Aprill, seeing it will be Easter day.

To know this I call my verse to my remembraunce shewing mee the first letter in Aprill, which beeing the fourth in number, is represented by the fourth woord in my verse which is Gratis, so that G. is the first letter, then from the first I reckon to the eight day and so to the 15. for looke what letter is the first day, the same letter is the 8. and 15. and 22. and 29. on which daies I finde G. then from the 15. to the 19. day I reck-

ken

kon A. for the 19. B. for the 17. and C. for the 18. day, then *D.* standing for the 19. day is the Dominicall letter because it is Easter day.

And the vse heereof is further. As I haue promised to bee in Yorke the 17. day of May next comming in *Anno.* 1584. I would fainde knowe what day of the weeke it is, either Sonday or Munday, &c. To knowe this I recken from Ianuary to May, which as I finde to bee the first moneth in number or in order, so I finde in like order in my verses that the first word Benedicit, beginneth with B. which sheweth that B. standeth in the Kalender for the first of may, then recken to the 15. and there B. standeth, so that the 16. day is C. and the 17. day is D. which wilbe on Sunday, because my former rule hath proued it by finding out Easter day the 19. of Aprill, where D. also standeth.

And as thus you may knowe what letter standeth vpon any day of any moneth: so may you knowe what day euery letter dooth stande for, &c.

The Prime or *golden number.*

1583.	A.	B.	C.	D.	E	F.	G.
1	Apr.9.	10	11	12	6	7	8
2	Ma.26	27	28	29	30	31	Apr.1
3	Ap.16	17	18	19	20	14	15
4	Apr.9	3	4	5	6	7	8
5	Ma.26	27	28	29	23	24	25
6	Ap.16	17	11	12	13	14	15
7	Apr.2.	2	4	5	6	M.31	Apr.1
8	Ap.23.	24	25	19	20	21	22
9	Apr.9.	10	11	12	13	14	8
10	Apr.2.	3	M.28	20	30	31	Apr.1.
11	Ap.16.	17	18	19	20	27	22
12	Apr.9.	10	11	5	6	7	8
13	Ma.26	27	28	29	30	31	25
14	Ap.16.	17	18	19	13	14	15
15	Apr.2.	3	4	5	6	7	8
16	Ma.26	27	28	22	23	24	25
17	Ap.16.	10	11	12	13	14	15
18	Apr.2.	3	4	5	M.30	31	Apr.1
19	Ap.23	24	18	19	20	21	22

THis Table I haue hére added not onely for ſuch as can not away with ỹ tedioulnes of learning my verſes, but alſo, to prowue whether theſe verſes doo guide you a right to finde out Eaſter day or no.

And this you muſt thus prowue. Séeke out the Prime or Golden number in the firſt rowe or order downewardes, for the yére in which you deſire to knowe Eaſter day, then loke out the Dominicall letter for that ſame yére. And directly vnderneth the Dominicall letter, and in the order where the Prime ſtandeth, ſhall you finde Eaſter day. As for example. I deſire to know vpõ what day Eaſter day will fall in the yére 1585. I finde ỹ Prime wilbe 9. the Dominicall letter wilbe C. thẽ vnderneth the letter c in the rowe where the Prime ſtandeth I finde the 11. of *A*prill which wilbe Eaſter day that yére, in Anno. 1586. I finde the Prime 10. the Dominicall letter B. then vnderneth and in the rowe where the Prime ſtandeth I finde the 3. day of Aprill for Eaſter day, and ſo you finde it out alwaies, hereafter ſhall followe a rule to finde out the Prime or golden number when I come to ſpeake thereof.

Heere

¶ Heere followeth an other necessary Table, *vvherein is placed in your sight, the moueable* feastes with their orderly courses according to the course of Easter day, which being knowen the other wilbe easily borne in memory.

YOu know that there is betweene Shroue Sunday and Easter day, 7. weekes which is 50. daies. as for example Easter day beeing the 22. day of March, you must haue 28. more, which beeing taken out of February there will remaine none, then of necessity it must be the first day of Eebruary. Another, If Easter day be the 25. day of Aprill you must haue 25. more which must be taken out of March which will stretch to the 7. day of March which is Shroue Sunday that yeere.

This Table ſerueth to know the *moueable Feaſtes.*

IN the orders you haue firſt for the Dominicall letter, in the ſecond is placed Shroue Sunday. In the thirde is Aſhwedneſday the firſt day of Lẽt. In the fourth order is Eaſter day. In the fift is Rogatiõ, in the ſixt Penticoſt, in ẏ laſt are numbred the wækes and dayes betwæne the day of the Natiuity of our Lord, and Shroue Sunday. The vſe hereof is, when you once knowe vpon what day of the moneth Eaſter wilbe, which you haue learned by your former rules, thẽ finde out the ſame in this Table. And directly in ẏ ſame line you haue your moueable feaſtes on both ſides. As for eraple, when I finde that Eaſter day wilbe the 22. of March, thẽ Shroue ſundaie ſhalbe ẏ firſt of February, Aſhwedneſday ſhalbe the fourth of Februarie.

And as Eaſter day kæpeth from the twentie two of March to the twentie fiue of *Aprill*. So Shroue ſunday kæpeth from the firſt of Februarie vnto the ſeuenth of March. Whitſunday kæpeth from the tenth of May vnto the thirtenth of Iune. A thing eaſilie committed to memory if wee remember but onlie the firſt day, of eache of the rowes for what they ſtand for.

This rule is eaſily committed to memory, if you will marke it well, this euery one knoweth, that there is 7. weekes betweene Shroue ſunday & Eaſter day likewiſe frõ Eaſter to Whitſunday.

Domini.	Shroue ſunday.	Aſhwednesday.	Eaſter day.
Letter.	Februarie.	Februarie.	March.
d	1	4	22
e	2	5	23
F	3	6	24
g	4	7	25
a	5	8	26
b	6	9	27
c	7	10	28
d	8	11	29
e	9	12	30
f	10	13	31
g	11	14	Apr. 1
a	12	15	2
b	13	16	3
c	14	17	4
d	15	18	5
e	16	19	6
F	17	20	7
g	18	21	8
a	19	22	9
b	20	23	10
c	21	24	11
d	22	25	12
e	23	26	13
f	24	27	14
g	25	28	15
a	26	Mar.1.	16
b	27	2	17
c	28	3	18
d	Marke.1	4	19
e	2	5	20
f	3	6	21
g	4	7	22
a	5	8	23
b	6	9	24
c	7	10	25

Rogation.	Pentecoſt.	Betwene Chriſt.day & Shroue ſu.	
Aprill.	May.	Weekes.	Daies.
26	10	5	3
27	11	5	4
28	12	5	5
29	13	5	6
30	14	6	0
May. 1	15	6	1
2	16	6	2
3	17	6	3
4	18	6	4
5	19	6	5
6	20	6	6
7	21	7	0
8	22	7	1
9	23	7	2
10	24	7	3
11	25	7	4
12	26	7	5
13	27	7	6
14	28	8	0
15	29	8	1
16	30	8	2
17	31	8	3
18	Iune. 1	8	4
19	2	8	5
20	3	8	6
21	4	9	0
22	5	9	1
23	6	9	2
24	7	9	3
25	8	9	4
26	9	9	5
27	10	9	6
28	11	10	0
	12	10	1
	13	10	2

A Table to finde out the Dominicall Letter for such as cannot learne the former rules.

1544	1572	1600	f.e.	1628	1656	13
1545	1573	1601	d.	1629	1657	14
1546	1574	1602	c.	1630	1658	15
1547	1575	1603	b.	1631	1659	16
1548	1576	1604	a. g.	1632	1660	17
1549	1577	1605	f.	1633	1661	18
1550	1578	1606	e.	1634	1662	19
1551	1579	1607	d.	1635	1663	20
1552	1580	1608	c b.	1636	1664	21
1553	1581	1609	a.	1637	1665	22
1554	1582	1610	g.	1638	1666	23
1555	1583	1611	f.	1639	1667	24
1556	1584	1612	e.d.	1640	1668	25
1557	1585	1613	c.	1641	1669	26
1558	1586	1614	b.	1642	1670	27
1559	1587	1615	a.	1643	1671	28
1560	1588	1616	g.f.	1644	1672	1
1561	1589	1617	e.	1645	1673	2
1562	1590	1618	d.	1646	1674	3
1563	1591	1619	c.	1647	1675	4
1564	1592	1620	b.a.	1648	1676	5
1565	1593	1621	g.	1649	1677	6
1566	1594	1622	f.	1650	1678	7
1567	1595	1623	e.	1651	1679	8
1568	1596	1624	d.c.	1652	1680	9
1569	1597	1625	b.	1653	1681	10
1570	1598	1626	a.	1654	1682	11
1571	1599	1627	g.	1655	1683	12
	o	o	o	o	o	

¶ A Table ſeruing to finde out the golden number and the Epact alwaies.

	Anno Domini.	The Epact.	The Golde number or Prime.	Anno Domini.
1	1572	15	15	1591
2	1573	16	26	1592
3	1574	17	7	1593
4	1575	18	18	1594
5	1576	19	29	1595
6	1577	1	11	1596
7	1578	2	22	1597
8	1579	3	3	1598
9	1580	4	14	1599
10	1581	5	25	1600
11	1582	6	6	1601.
12	1583	7	17	1602.
13	1584	8	28	1603.
14	1585	9	9	1604.
15	1586	10	20	1605
16	1587	11	1	1606
17	1588	12	12	1607
18	1589	13	23	1608
19	1590	14	4	1609
	0	0	0	0

When you are come to the ende of theſe 2. tables you muſt then beeginne againe as ſhalbe ſhewed.

A declaration of these two Tables.

THe one sheweth the Dominicall letter for euery yeare, as well past as to come which I haue put downe heere to helpe such as cannot commit my former rules to memorie. And heere note that when you haue ended your course taking the Dominicall letter in order downe this Table, you may begin againe, as also you may goe backe to finde out the yerely Dominicall letter past, which thing my learles will easily absolue, hauing the Prime and the Dominicall letter ouer euery word, as the yeares do succeed one an other.

The other Table serueth to know the number called the Prime, and the number called the Epact.

The Prime is a number that beginneth with 1. and encreaseth yerelie one tell it come to 19. And then it begins with 1. againe. This Table serueth for such as cannot skill of numeration but of those that haue some taste of Arithmeticke. This number may be found out thus, know the yeers of the Lord wherein you would know

knowe the golden number. And adde thereto one, then diuide the same by 19. take away the nineténes and the remaine is the Prime, if nothing remaine thē 19. is the Prime. As the yeere 1584. I would knowe the Prime, I adde 1. and then is the number 1585. I deuide it by 19. and there remaine 9. which is the Prime that yeere An other way more ready in this, cut of from the yeere of our Lord 1500. And take the remaine and deuide that by 19. and the remaine of that shalbe the Prime. As in the yeere 1580. I reserue 1500. so there remaineth 80. I deuide it by 19. and 4. remaineth for the Prime. In Anno. 1588. I first leaue 1500. and I take 88. whē I haue diuied it by 19. I shall leaue 12. which wilbe the Prime that yeere.

To know the Epact doo thus.

WHen you haue found out the Prime or golden number multiply it by 11. and then diuide it by 30. The remaine is the number of the Epact which you desire to knowe.

And heere you may also note that bothe the Prime and also the Epact make their reuolutiones in 19. yeeres, yet the Epact riseth to 29. the Prime but to 19. which thing is not to be doubted of though it rise from 1. to 29. and finisheth

his

his course in 19 yeeres, if you consider this. That certaine numbers there are which neuer make the number of the Epact, as these 2.5.8.10 13.16.19.21.24.27. being in number 10. these neuer make the Epact. So that if you take them away, then you shall leaue but 19. to make the Epact which are these. 1.3.4.6.7.9.11.12.14. 15. 17.18.20.22.23.25.26.28.29.

¶ *Whereto the knowledge of the Epact serueth.*

THe knowledg of the Epact serueth to finde out the age of the Moone, for when you knowe the number of the Epact, you must reckon how many dayes of ỹ moneth are past, wherein yee desire to know the age of the Moone, reckoning the present day for one. Then the number of the monethes past beginning at March, to the moneth present, reckoning March for the first, & your moneth present for ỹ last, in which moneth you would be resolued of the age of ỹ Moone. Adde these 3. numbers put together vz the Epact, the dayes of the moneth, and the number of the monethes past. If these numbers put together arise not to 30. then that number is the iust age of the moone, if it exceede 30. then abstract 30. and the remaine sheweth how many dayes the Moone is olde.

For

For example I desire to know the age of the Moone, vpon Christmas day next comming, first I finde the number of the Epact 17. Christmas day is the 25. of December, from March to December are 10. Monethes then adde all these. 3. numbers together.

The. Epact.	17	These nnmbers added together doo amount to from which
The dayes of the moneth past,	25	
The number of the monethes past.	10	
the number of.	52	

I substract 30. and the residue is 22, which is the age of the Moone that day vpt 22. dayes olde. And thus may you doo any other time or day.

But if when you haue substracted 30. nothing shall remaine, then it is the chaung day.

Thirtie dayes hath Nouember,
Aprill, Iune and September:
Februarie hath twentie eight alone,
And all the rest hath thirtie and one.

¶ A Table shewing how manie *howers the Moone shineth euery* night throughout the whole yeere.

Iune.	Iuly	Auguſt.	Septem.	Octob.	Nouē.	ætas Iunæ
0, 30	0, 36	0, 42,	0, 48,	1, 54	1, 0,	1
1, 0	1, 12	1 24	1, 36	1, 48	2, 0,	2
1, 30	1, 48	2, 6	2, 24	2, 42	3, 0,	3
2. 0	2, 24	2, 48	3, 12	3, 36	4, 0,	4
2, 30	3. 0	3, 30	4. 0	4, 30	5, 0.	5
3, 0	3, 36	4, 12	4, 48	5, 24	6, 0,	6
3, 36	4. 12	4, 54	5. 36	6. 18	7, 0,	7
4, 0	4. 48	5, 36	6, 24	7, 12	8, 0,	8
4. 30	5, 24	6. 18	7. 12	8 6	9, 0	9
5, 0	6, 0	7 0	8 0	9 0	10, 0	10
5, 30	6, 36	7 42	8 48	9 54	11, 0	11
6 0	7, 12	8 24	9 36	10 48	12 0	12
6, 30	7, 48	9 6	10 24	11 42	13, 0	13
7 0	8 24	9 48	11 12	12 36	14 0	14
7 30	9 0	10 30	12 0	13 30	15 0	15
7 0	8 24	9 48	11 12	12 36	14 0	16
6 30	7 48	9 6	10 24	11 42	13 0	17
6 0	7 12	8 24	9 36	10 48	12 0	18
5 30	6 36	7 42	8 48	9 54	11 0	19
5 0	6 0	7 0	8 0	9 0	10 0	20
4 30	5 24	6 18	7 12	8 6	9 0	21
4 0	4 48	5 36	6 24	7 12	8 0	22
3 30	4 12	4 54	5 36	6 18	7 0	23
3 0	3 36	4 32	4 48	5 24	6 0	24
2 30	3 0	3 32	4 0	4 30	5 0	25
2 0	2 24	2 48	3, 12	3 36	4 0	26
1 30	1 48	2 6	2 24	2 42	3 0	27
1 0	1 12	1 24	1 36	1 48	2 0	28
0 30	0 36	0 42	0 48	0 54	1 0	29
0 0	0 0	0 0	0 0	0 0	0 0	30
H, M,	H, M	H. M	H. M.	H. M.	H. M	

Decem.	Ianuary.	February.	March.	Aprill.	May.
1, 6,	1, 0.	0, 54,	0, 48	0. 42	0, 36
2 12	2, 0,	1, 48,	1, 36	1. 24	1, 12,
3, 18	3, 0,	2, 42,	2, 24	2, 6	1, 48,
4, 24	4. 0,	3, 36,	3, 12	2, 48	2, 24
5, 30	5, 0	4 30	4 0	3 30	3, 0
6 36	6 0	5 24	4 48	4 12	3 36
7 42	7 0	6 18	5 36	4 54	4 12
8 48	8 0	7 12	6 24	5 36	4 48
9 54	9 0	8 6	7 12	6 18	5 24
11 0	10 0	9 0	8 0	7 0	6 0
12 6	11 0	9 54	8 48	7 42	6 36
13 12	12 0	10 48	9 36	8 24	7 12
14 18	13 0	11 42	10 24	9 6	7 48
15, 24	14 0	12 36	11 12	9 48	8 24
16 30	15 0	13 30	12 0	10 35	9 0
16 24	14 0	12 36	11 12	9 48	8 24
14 18	13 0	11 42	10 24	9 6	7 48
13 12	12 0	10 48	9 36	8 24	7 12
12 6	11 0	9 54	8 48	7 42	6 36
11 0	10 0	9 0	8 0	7 0	6 0
9 54	9 0	8 6	7 12	6 18	5 34
8 48	8 0	7 12	6 24	5 36	4 48,
7 42	7 0	6 8	5 36	4 54	4 12
6 36	6 0	5 24	4 48	4 12	3 36,
5 30	5 0	4 30	4 0	3 30	3 0
4 24	4 0	3 36	3 12	2 48	2 24
3 18	3 0	2 42	2 24	2 6	1 48
2 12	2 0	1 48	1 36	1 24	1 12
1 6	1 0	0 54	0 48	0 42	0 30
H M	H M	H M	H M.	H M	H M



Y this Table it will appeare vnto you howe many howres ỳ Moone shineth through out the yere. In the middest whereof is placed the age of the Moone, and vnderneath are set 2. letters H. and M. signifying howres and minutes, aboue are set the names, of the twelue monethes of the yeere. So that if you desire to know howe many howres the Moone shineth at any time of the yeere.

You must loke as well to the age of the Moone as to the moneth of the yeere, wherein yee seeke the age of the Moone. And directlie you shall finde howe manie howres and minutes she shineth, if the Moone bee foure daies olde, in Iune for it maketh no skill what day of Iune, then vnder the title of Iune, and in the order or rowe that you finde the Moone foure dayes olde you shall finde that shee shineth two howres, againe the Moone beeing thirteene dayes olde in *December* vpon any day of that moneth, then looke vnder the title of *December*, and you shall perceiue that shee shineth foureteene howres and eightéene minutes. Whether it bee the first the second third or last day of December, all is if the Moone be so olde. &c.

This

This Table

might haue beene made some-
what lesse if I had placed
January and Nouember together, and Fe-
bruarye and October together,
March and September together, for
that the Moone hath a like order
in them, but this is the plainest
way.

At Graues ende		At Erithe.			At London.	
Full Sea	Low water.	Full Sea	Eras Lu.	Low water	Full Sea	Lowe water.
S. S. W.	S.	S.W. B.S.			S. W.	
H. M.	H. M.	H. M.		H. M.	H. M	H. M.
2 18.	7 54	3. 3	1	8 39	3 48	9 24
3 6	8 42	3 51	2	9 27	4 36	10 12
3 54	9 30	4 39	3	10 15	5 24	11 0.
4 42	10 18	5 27	4	11 3	6 12	11 48
5 30	11 6	6 15	5	11 51	7 0	12 36
6 18	11 54	7 3	6	12 39	7 48	1 24
7 6	12 42	7 51	7	1 27	8 30	2 12
7 54	1 30	8 39	8	2 15	9 24	3 0
8 42.	2 18.	9 27	9	3 3	10 12	3 48
9 30	3 6	10 15.	10	3 51	11 0	4 36
10 18	3 54	11 3	11	4 39	11 48	5 24
11 6	4 42	11 51	12	5 27	12 36	6 12
11 54	5 30.	12 39	13	6 15	1 24	7 0
12 42	6 18	1 27	14	7 3	2 12	7 48
1 30	7 6	2 15	15	7 51	3 0	8 36

2	18	7	54	3	3	16	8	39	3	48	9	24
3	6	8	42	3	51	17	9	27	4	36	10	12
3	54	9	30	4	39	18	10	15	5	24	11	0
4	42	10	18	5	24	19	11	3	6	12	11	48
5	30.	11	6	6	15	20	11	15	7	0	12	36
6	18	11	54	7	3	21	12	39	7	48	1	24
7	6	12	42	7	51.	22	1	27	8	30	2	12
7	54	1	30	8	39	23	2	15	9	24	3	0
8	42	2	18	9	27	24	3	3	10	12	3	48
9	30	3	6	10.	15	25	3	51	11	0	4	36
10	18	3	54	11	3	26	4	39	11	48	5	24
11	6.	4	42	11	51	27	5	27	12	36	6	12
11	54	5	30	12	30	28	6	15	1	28	7	0
12	42	6	18	1	27	29	7	3	2	12.	7	48
1	30.	7	6	2	15	30	7	51	3	0	8	36
0	0 0	0	0 0	0	0 0	0	0	0 0	0	0 0	0	0 0
N.	N. E.			N.	E. B. N		N.	E. B. N.	N.	E.		
H.	M.	H.	M.	H.	M.		H.	M.	H.	M.	H.	M.

¶ This declaration ſerueth for the Table before.

HEere *for the benefit of* and eaſe of ſuch, as vſe the water to paſſe by tide from out of Kent to London, I haue in this Table drawne out the times aſwell of the full Sea as of the lowe water. At Graueſende, at Eryth and at London. So that if you would know the tide at any of theſe three places, thus muſt you vſe this Table, firſt learne the age of the Moone: and in the ſame order yee ſhall haue the full Sea and lowe water at the place according to his title, by the howre of the clocke and minute which be alſo noted with H. ſignifying the howre and M. the minutes.

¶ *In which Table you may learne what Moone maketh the full Sea at the ſaid* places, as at London a Southweſt Moone *maketh a full Sea, at Graueſende South* Southweſt Moone, at Erith Southweſt and by South.

¶ A neceſſarie rule to knowe *the beginninges and endinges of euery* Terme, with their returnes.

Hillarie Terme beginneth the 28. day of Ianuary if it be not Sunday, for then it is referred vntill the next day following And it endeth the 12. day of February, & hath foure returnes, that is to ſay.

1. Octauis. Hillarii. } Craſtino. Purificat } 3
2. Quind. *Hillarii.* } Octau. Purificat. } 4

Eaſter Terme beginneth 17. dayes after Eaſter and endeth the Monday next after the Aſſention day and it hath 5. returnes.

Quind Paſche. 1. Menſe Paſch. 3 Quinq. Paſch. 4
Tres Paſch. 2. Craſtino. Aſcēt 5

Trinitie Terme beginneth ỳ Friday next after Trinity Sunday & endeth the Wedneſday fortnight and it hath 4. returnes, that is to ſay.

Craſtino, Trinitatis. 1. Quind. Trinitat. 3.
Octauo, Trinitatis. 2. Tres. Trinitatis. 4.

Michaelmas Terme beginneth the 9. of October if it be not ſunday & endeth the 28. or 29. of Nouember and hath 8. returnes.

Octau. Michael. 1. Craſtino. *Animarū.* 5
Quind. *Michael.* 2. Craſtino. Martini. 6
Tres. Michaelis. 3. Octauis. Martini. 7
Menſe. Michael. 4. Quind. Martini. 8

Note alſo that the Eſchequer openeth 8. daies before any Terme begin, except Trinitie Terme which openeth but 4. dayes before.

A Table of the Raigne of the Kings of England *since the Conquest.*

The number of Kings and Queens.	The names of the Kings of Englande.	The beginning of their Raigne.	The day of their death or deposing.	Anno. Domini.	The place of their buriall.	They reigned yeeres	raymothes.	daies.
1	William Conq.	14.Octob.	9.Septem.	1087	Cane in Norm.	20	11	22
2	William Rufus.	9.Septem.	1.August.	1100	Westminster.	12	11	18
3	Henry. 1.	1,August.	2.Decem,	1136	Redinge.	35	4	11
4	Steephen.	2.December.	25.Octo.	1154	Feuersham.	18	11	18
5	Henry. 2.	25 October.	6.Iuly.	1189	Fonteuerard.	34	9	2
6	Richard. 1.	6.Iuly.	6.Aprill.	1199	Fonteuerard,	9	9	22
7	Iohn.	6.Aprill.	19.Octo.	1216	Worcester.	17	7	0
8	Henry. 3.	19.October.	16.Nou	1272	Westminster.	56	1	0
9	Edward. 1.	16.Nouem.	6.Iuly.	1307	Westminster.	34	8	9

Dep.	10	Edward.	2.	6. Iuly.	25. Ianua.	1327	Gloceſter.	19	7	6
	11	Edward.	3.	25. Ianuary.	25. Iune.	1377	Weſtminſter.	50	5	7
	12	Richard.	2.	21. Iune.	26. Septē.	1400	Weſtminſter.	22	3	17
	13	Henry.	4.	16. September	20. Mar.	1413	Canterburie.	13	6	4
Dep.	14	Henry.	5.	20. March.	31. Aug.	1422	Weſtminſter.	9	5	24
	15	Henry	6.	31. Auguſt.	4. Mar.	1461	Windſor.	28	6	16
	16	Edward.	4.	4. March.	9. Aprill.	1483	Windſor.	22	1	8
	17	Edward,	5	9. Aprill.	22. Iune.	1484	Weſtminſter.	0	2	18
	18	Richard,	3.	22. Iune.	22. Aug.	1485	Leceiſter.	2	2	5
	19	Henry.	7.	22. Auguſt.	22. Apr.	1509	Weſtminſter.	23	8	19
	20	Henry.	8.	22. Aprill.	28. Ianu.	1547	Windſor.	37	10	1
	21	Edward.	6.	28. Ianuary.	6. Iuly.	1553	Weſtminſter.	6	5	19
	22	Mary.	Q.	6 Iulie.	17. Nouē	1559	Weſtminſter.	5	5	22
	23	Elizabeth.		17 Nouem.						

° Queene whom God long time preſerue.

FINIS.